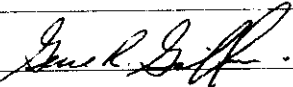


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|---|---|---|---|--------------------|-------------|-------------------------------|-------------|--------------|------------|--|---------|-----------------|---------------------------|--------------|-----------|
| No. W 25232 | Due no later than July 31, 2004 Annual Report Form | | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable | | GREGORY C CALDER 2105 CORONADO ST IDAHO FALLS, ID 83404 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | |
| | GRIFFIN STEEL IMAGES LLC 3550 S 58TH W IDAHO FALLS, ID 83402 | | | | | | | | | | | | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of Members. <table border="0" style="width: 100%;"> <tr> <td style="text-align: center;"><u>Office held</u></td> <td style="text-align: center;"><u>Name</u></td> <td style="text-align: center;"><u>Street or P.O. Address</u></td> <td style="text-align: center;"><u>City</u></td> <td style="text-align: center;"><u>State</u></td> <td style="text-align: center;"><u>Zip</u></td> </tr> <tr> <td></td> <td>MANAGER</td> <td>GENE R. GRIFFIN</td> <td>3550 S 58th W</td> <td>IDAHO FALLS,</td> <td>ID. 83402</td> </tr> </table> | | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | MANAGER | GENE R. GRIFFIN | 3550 S 58 th W | IDAHO FALLS, | ID. 83402 |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | |
| | MANAGER | GENE R. GRIFFIN | 3550 S 58 th W | IDAHO FALLS, | ID. 83402 | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO W 25232 | | 6. Signature <u></u> Date <u>7-28-04</u> Name <small>(Typed or Printed)</small> <u>GENE R. GRIFFIN</u> Title <u>MANAGER</u> | | | | | | | | | | | | | |