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|--|----------------|---|------------|--|---------|-------------|--|
| No. C 169915 | | Due no later than Nov 30, 2017 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. POST FALLS LANDING MASTER ASSOCIATION, INC. PETER J SMITH IV 601 E FRONT AVE STE 304 COEUR D ALENE ID 83814 USA | | PETER J SMITH 601 E FRONT AVE STE 304 COEUR D ALENE ID 83814 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| VICE PRESIDENT | JIM POWERS | 415 W WATERSIDE DR #205 | POST FALLS | ID | USA | 83854 | |
| DIRECTOR | JIM LEHR | 1605 LBJ FREEWAY, SUITE 710 | DALLAS | TX | USA | 75234 | |
| PRESIDENT | ALLAN SCHARTON | 1605 LBJ FREEWAY, SUITE 710 | DALLAS | TX | USA | 75234 | |
| 5. Organized Under the Laws of: ID C 169915 | | 6. Annual Report must be signed.* Signature: Peter J. Smith IV Name (type or print): Peter J. Smith IV Date: 11/09/2017 Title: Attorney | | | | | |
| Processed 11/09/2017 | | * Electronically provided signatures are accepted as original signatures. | | | | | |