

No. <b>C 132735</b>	<b>Due no later than Feb 28, 2017</b> <b>Annual Report Form</b>	2. Registered Agent and Address <b>(NO PO BOX)</b>				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> LEWIS-CLARK ATV CLUB, INC. BERNIE N HERMANN PO BOX 2021 LEWISTON ID 83501	TRAVIS HEATH 3RD ST JULIAETTA ID 83535  3. <u>New</u> Registered Agent Signature:*				
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	DON HARTING	PO BOX 2184	LEWISTON	ID	USA	83501
DIRECTOR	JIM D MCIVER	3527 20TH ST	LEWISTON	ID	USA	83501
SECRETARY	ANNETTE PETET	1217 VANARSDOL CT.	CLARKSTON	WA	USA	99403
DIRECTOR	JESSE CHRISTIAN	1902 AIRPORT RD.	PULLMAN	WA	USA	99163
PRESIDENT	BERNIE HERMANN	315 PANORAMA DR	MOSCOW	ID	USA	83843
5. Organized Under the Laws of: <b>ID</b> <b>C 132735</b>	6. Annual Report must be signed.* Signature: Bernard N. Hermann Name (type or print): Bernard N. Hermann		Date: 01/19/2017 Title: President			
Processed 01/19/2017		* Electronically provided signatures are accepted as original signatures.				