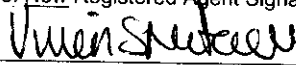
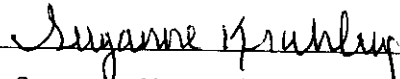


| No. C 106430 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | Due no later than May 31, 2001 Annual Report Form 1. Mailing Address - Correct in this box, if applicable WMFS INSURANCE SERVICES OF IDAHO, I WALLEY THORPELL PENNIS & WALLEY 800 MARKS STREET FIRST INTERSTATE CENTER BOISE, ID 83701 1201 Third Ave., #1706 Seattle, WA 98101 | 2. Registered Agent and Office NO PO BOX Corporation Service Company 1401 Shoreline Dr. Ste 2 Boise, ID 83702 3. New Registered Agent Signature  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|--------------------|--------------|-------------------------------|-------------|--------------|------------|-----------|-------------|-------------------------|----------|----|-------|-----------|----------------------|-------------------------|----------|----|-------|-----------|----------------------|-------------------------|----------|----|-------|----------|------------------|----------------------|---------|----|-------|----------|-------------|-------------------------|----------|----|-------|----------|-----------------|-------------------------|----------|----|-------|----------|-----------------------|-------------------------|----------|----|-------|----------|----------------------------|-------------------------|----------|----|-------|
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 25%;"><u>Name</u></th> <th style="text-align: left; width: 35%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Joel Calvo,</td> <td>1201 Third Ave., #1511,</td> <td>Seattle,</td> <td>WA</td> <td>98101</td> </tr> <tr> <td>Secretary</td> <td>Suzanne M. Krahling,</td> <td>1201 Third Ave., #0720,</td> <td>Seattle,</td> <td>WA</td> <td>98101</td> </tr> <tr> <td>Treasurer</td> <td>Suzanne M. Krahling,</td> <td>1201 Third Ave., #0720,</td> <td>Seattle,</td> <td>WA</td> <td>98101</td> </tr> <tr> <td>Director</td> <td>Stacey D. Arens,</td> <td>17875/77 Von Karman,</td> <td>Irvine,</td> <td>CA</td> <td>92614</td> </tr> <tr> <td>Director</td> <td>Joel Calvo,</td> <td>1201 Third Ave., #1511,</td> <td>Seattle,</td> <td>WA</td> <td>98101</td> </tr> <tr> <td>Director</td> <td>Craig S. Davis,</td> <td>1201 Third Ave., #1501,</td> <td>Seattle,</td> <td>WA</td> <td>98101</td> </tr> <tr> <td>Director</td> <td>William A. Longbrake,</td> <td>1201 Third Ave., #1501,</td> <td>Seattle,</td> <td>WA</td> <td>98101</td> </tr> <tr> <td>Director</td> <td>Deanna Watson Oppenheimer,</td> <td>1201 Third Ave., #1501,</td> <td>Seattle,</td> <td>WA</td> <td>98101</td> </tr> </tbody> </table> | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | Joel Calvo, | 1201 Third Ave., #1511, | Seattle, | WA | 98101 | Secretary | Suzanne M. Krahling, | 1201 Third Ave., #0720, | Seattle, | WA | 98101 | Treasurer | Suzanne M. Krahling, | 1201 Third Ave., #0720, | Seattle, | WA | 98101 | Director | Stacey D. Arens, | 17875/77 Von Karman, | Irvine, | CA | 92614 | Director | Joel Calvo, | 1201 Third Ave., #1511, | Seattle, | WA | 98101 | Director | Craig S. Davis, | 1201 Third Ave., #1501, | Seattle, | WA | 98101 | Director | William A. Longbrake, | 1201 Third Ave., #1501, | Seattle, | WA | 98101 | Director | Deanna Watson Oppenheimer, | 1201 Third Ave., #1501, | Seattle, | WA | 98101 |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| President | Joel Calvo, | 1201 Third Ave., #1511, | Seattle, | WA | 98101 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary | Suzanne M. Krahling, | 1201 Third Ave., #0720, | Seattle, | WA | 98101 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Treasurer | Suzanne M. Krahling, | 1201 Third Ave., #0720, | Seattle, | WA | 98101 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Director | Stacey D. Arens, | 17875/77 Von Karman, | Irvine, | CA | 92614 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Director | Craig S. Davis, | 1201 Third Ave., #1501, | Seattle, | WA | 98101 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Director | Deanna Watson Oppenheimer, | 1201 Third Ave., #1501, | Seattle, | WA | 98101 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: <div style="text-align: center;">IDAHO C 106430</div> | 6. Signature  Date <u>5-21-01</u> Name <small>(Typed or Printed)</small> <u>Suzanne M. Krahling</u> Title: <u>Secretary</u> <div style="text-align: right;">XXXX</div> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |