

No. 49545	Idaho Corporation Annual Report Form <i>Due No Later Than November 1, 1988</i>		2. Registered Agent and Office JOHN CALHOUN CAVANAUGH BAY #12 POB 190 COOLIN, IDAHO 83821	
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE AUG 18 AM 8 57 99171	1. Mailing Address — Please Correct 49545 COUGAR CREEK WATER USERS ASSOCIA MARGE SMICK P.O. BOX 222 ST. JOHN, WASHINGTON 99171		3. Incorporated Under The Laws of STATE OF IDAHO	
4. Names and Addresses of Officers and Directors				
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u> <u>Zip</u>
President:	Gary Schuster	E. 1903 63rd.	Spokane	WA 99203
Secretary:	Marge Smick	P.O.B. 222	St. John	WA 99171
Directors:	Larry McCormick	1014 N. Pines Rd.	Opportunity	WA 99206
	B.A. Belles	W. 8020 Rutter Pkwy.	Spokane	WA 99208
	Larry Stanley	W. 311 32nd. Ave.	Spokane	WA 99203
	John Calhoun	P.O.B. 190	Coolin ID	83821
	Monte Schroeder	P.O.B. 14042	Spokane	WA 99214
5. Nature of Business Water Supplier		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <i>Marge Smick</i> Name (Typed or Printed) MARGE SMICK Date 8-17-88 Title Sec. - Treas.		

 ENTERED
 AUG 19 1988