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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------|------------------|-------------|--|
| No. <b>W 61917</b>                                                                                                                                     |                 | <b>Due no later than Apr 30, 2011</b>                                                                                                           |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>         |                  |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>FANTASTIC TEAM REAL ESTATE LLC (THE)<br>13691 W ANNABROOK DR<br>BOISE ID 83713 |       | MICHAEL FANTASKI<br>13691 W ANNABROOK DR<br>BOISE ID 83713 |                  |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                 |       | 3. <u>New</u> Registered Agent Signature:*                 |                  |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                                                                 |       |                                                            |                  |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                            | City  | State                                                      | Country          | Postal Code |  |
| MEMBER                                                                                                                                                 | DEBBIE FANTASKI | 13691 W ANNABROOK DR                                                                                                                            | BOISE | ID                                                         | USA              | 83713       |  |
| 5. Organized Under the Laws of:                                                                                                                        |                 | 6. Annual Report must be signed.*                                                                                                               |       |                                                            |                  |             |  |
| <b>ID<br/>W 61917</b>                                                                                                                                  |                 | Signature: Debbie Fantaski                                                                                                                      |       |                                                            | Date: 03/17/2011 |             |  |
|                                                                                                                                                        |                 | Name (type or print): Debbie Fantaski                                                                                                           |       |                                                            | Title: Member    |             |  |
| Processed 03/17/2011                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                       |       |                                                            |                  |             |  |