

No. 20987

## Idaho Corporation Annual Report Form

2. Registered Agent and Office NOT A P.O. BOX

## Return To

DALE L. SWENSEN  
350 NORTH 6TH WEST.

SAINT ANTHONY ID 83445

3. Incorporated Under The Laws

of ID

NO: 20987

Secretary of State  
Room 203, Statehouse  
Boise, ID 83720

Due No Later Than November 1,

1993

1. Mailing Address - (Please Print If Not Current)

ST. ANTHONY UNION CANAL COMPANY  
DALE L. SWENSEN  
BOX 15

ST. ANTHONY ID 83445

\* FIRST NOTICE \*  
NO FEE REQUIRED

## 4. Names and Addresses of Officers and Directors

## MUST BE PRINTED OR TYPED

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	GEORGE CRAPO	726 NORTH 2100 EAST	ST. ANTHONY	ID	83445
Secretary:	DALE L. SWENSEN	P.O. BOX 15	ST. ANTHONY	ID	83445
Directors:	RANDY BROWN	6028 WEST 4000 NORTH	REXBURG	ID	83440
	E.H. MILLER	1805 EAST 600 NORTH	ST. ANTHONY	ID	83445
	DELMAR RAYBOULD	3215 NORTH 2000 WEST	REXBURG	ID	83440
	DAVE RYDALCH	5669 WEST 7000 NORTH	REXBURG	ID	83440
	LAVALL RYDALCH	1391 EAST 400 NORTH	ST. ANTHONY	ID	83445
	EVAN TIBBITTS	P.O. BOX 16	ST. ANTHONY	ID	83445

## 5. Nature of Business

IRRIGATION WATER DELIVERY

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

*Dale L. Swensen*

Dale L. Swensen

Date

8/16/93

Title

Secretary