

|                                                               |                                                                     |                                         |
|---------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------|
| No. 65654                                                     | <b>Idaho Corporation Annual Report Form</b>                         | 2. Registered Agent and Office          |
| Return To                                                     | Due No Later Than November 1, 1990                                  | GARY SAMSON<br>3975 MESA AVENUE         |
| Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720 | 1. Mailing Address — Please Correct                                 | EMMETT ID 83617 544                     |
|                                                               | IDAHO MILK PRODUCERS CO-OP<br>RALPH ASHTON<br>1830 N. E. 7TH AVENUE | 3. Incorporated Under The Laws<br>of ID |
| NO FEE REQUIRED                                               | PAYETTE ID 83661                                                    | NO: 065654                              |

## 4. Names and Addresses of Officers and Directors

| Name                     | Street or P.O. Address | City         | State | Zip   |
|--------------------------|------------------------|--------------|-------|-------|
| President: PETE LIZASO   | 5952 S. SLOPE RD.      | EMMETT       | ID    | 83617 |
| Secretary: GARY SAMSON   | 3975 MESA AVE.         | EMMETT       | ID    | 83617 |
| Directors: DON MIDDLETON | 4517 ANNA LANE         | MMMPA        | ID    | 83686 |
| EASTON YOUNG             | 6385 WEST CHERRY LANE  | MERIDIAN     | ID    | 83642 |
| MARVIN DUGGAN            | RT. 5 BOX 507D         | BUHL         | ID.   | 83316 |
| BELL MASON               | RT. 3 BOX 44D          | BUHL         | ID.   | 83316 |
| ROLLY LINCOLN            | RT. 1 BOX 1282         | PARMA        | ID.   | 83660 |
| DELOY HAWKER             | 5167 HWY 72            | NEW PLYMOUTH | ID.   | 83655 |

## 5. Nature of Business

Equitable Marketing and Production  
of Milk,

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

*Pete Lizaso*  
PETE LIZASO

Date

Title

10-12-90  
President