

ARTICLES OF INCORPORATION

(Non-Profit)

(Instructions on back of application)

The undersigned, in order to form a Non-Profit Corporation under the provisions of Title 30, Chapter 3, Idaho Code, submits the following articles of incorporation to the Secretary of State.

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SECRETARY OF ST. STATE OF IDAHO	ATE

articles of incorporation to the Secretary of State.	ONTE UF IDAHO"	
Article 1: The name of the corporation shall be:	2.110	
Snake River Boat Club, Inc.		
Article 2: The purpose for which the corporation is organized is:		
To promote recreational boating and provide social interchar	nge among its limited membership.	
Article 3: The street address of the registered office is: 351 Cul De Sac,	Rexburg, ID 83440	
Arricle 5: The street accress of the registered office is:	neean	
and the registered agent at such address is: Stephanie Brunson-Jai		
Article 4: The board of directors shall consist of no fewer then three (3) pedirectors are:		
Terry Brunson, 338 Autumn Wood Drive, Rigby, Idaho 8344	2 (President)	
Brian McCall, 1474 North 1090 East, Shelley, Idaho 83274	(Vice President)	
Stephanie Brunson-Janssen, 351 Cul De Sac, Rexburg, Ida	ho 83440 (Secretary - Treasurer)	
Article 5: The name(s) and address(es) of the incorporator(s):		
Stephanie Brunson-Janssen, 351 Cul De Sac, Rexburg, Ida	ho 83440	
Article 6: The mailing address of the corporation shall be:	·	
P.O. Box 2765, Idaho Falls, Idaho 83403-2765		
Article 7: The corporation (does a does not) have voting members		
Article 8: Upon dissolution the assets shall be distributed:		
Ofter all assets have been liquidated and all debts		
have been said. The proceeds i	of such liquidation	
	nong all members.	
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Current and in sood standing	1 (NATURALI) TIE	
Constitution and Bylaws.	The state of the s	
Signatures of all incorporators:	ustomer Acct #:	
	(F using pre-paid account) Secretary of State use only	
Appar Some Sections &	- -	
Troodhana	v	
Stephanie Brunson-Janssen Tresthans: Tresthans:	IDAHO SECRETARY OF STATE	
	IDAHO SECRETARY OF STATE	
Topad Name:	CK: 1195 CT: 234631 BH: 1159216	
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