|  |                               | INSTRUCT   | IONS ON REVERSE SIDE   | 4 3 3 4 % 0 \$ 1 6 2 7  | " U 1 " 1 7 14                           |  |                |                                      |               |
|--|-------------------------------|--|--|---|--|--|----------------|--------------------------------------|---------------|
| No. 64477  Return To  Secretary of State Room 203, Statehouse Boise, ID 83720  NO FEE REQUIRED |                               | Idaho Corporation Annual Report Form  Due No Later Then November 1, 1991  1 Mailing Additions. Please Correct It Not Correct |  | 2. Registered Agent and Office NOT A P.O. BOX  ALLEN 3. ELLIS  707 NOPTH 9TH STPEET |  |  |                |                                      |               |
|  |                               |  |  |   |  |  | & SHEILS, CHAR | P. O. BOX 38                         | 3<br>ID %3701 |
|  |                               |  |  |   |  | ALLEN B. ELL<br>707 NORTH ST<br>P. O. BOX 38 | HISTREET       | 3. Incorporated Under The Laws of ID |               |
|  |                               | BOISE  | ID 83702   | NO: 064477  |  |  |                |                                      |               |
|  |                               | 4. Names and Addre   | esses of Officer   | and Directors   |  |  |                |                                      |               |
|  |                               |  |  | Name  | Street or P.O. Address                   | City   | State Zip      |                                      |               |
| President:<br>Secretary:<br>Directors:   | Stepher<br>Allen I<br>Stepher | B. Ellis n C. Brown B. Ellis n C. Brown Sheils, Jr.  | 707 N. 8th Stree<br>707 N. 8th Stree<br>707 N. 8th Stree<br>707 N. 8th Stree<br>707 N. 8th Stree<br>(Mail) P. O. Box | et, Boise, Idaho<br>et, Boise, Idaho<br>et, Boise, Idaho<br>et, Boise, Idaho        | 9 83702<br>9 83702<br>9 83702<br>9 83702 |  |                |                                      |               |
| 5. Nature of Busines   | 38                            | 6. I certify that  | this Annual Report has been exa  | mined by me and is to the   | best of my knowledge                     |  |                |                                      |               |
| Law firm   |                               | Signature Name (Tiped or Arisad)   | stephen C. Brown   | Date Ju   | ly 9, 1991                               |  |                |                                      |               |