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|-------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 92329</b>                                                                                    | <b>Due no later than May 31, 2003</b><br><b>Annual Report Form</b>                                                                                                      | <b>2. Registered Agent and Office NO PO BOX</b><br><br>NANCY PEACOCK<br>3 JACOBS GULCH<br>SMC FOUNDATION<br>KELLOGG, ID 83837                          |
| <b>Return to:</b><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 | <b>1. Mailing Address - Correct in this box, if applicable</b><br><br>SHOSHONE MEDICAL CENTER, FOUNDATION,<br>ADMINISTRATION<br>3 JACOBS GULCH<br><br>KELLOGG, ID 83837 | <b>3. <u>New</u> Registered Agent Signature</b>                                                                                                        |
| <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>                                                          |                                                                                                                                                                         |                                                                                                                                                        |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b>     |                                                                                                                                                                         |                                                                                                                                                        |
| <u>Office held</u>                                                                                    | <u>Name</u>                                                                                                                                                             | <u>Street or P.O. Address</u>                                                                                                                          |
| <u>City</u>                                                                                           | <u>State</u>                                                                                                                                                            | <u>Zip</u>                                                                                                                                             |
| President: Michael Peacock % SMC Foundation, 3 Jacobs Gulch, Kellogg, Id 83837                        |                                                                                                                                                                         |                                                                                                                                                        |
| Vice Pres: LYNN HAUGHAN "                                                                             |                                                                                                                                                                         |                                                                                                                                                        |
| Sec/Treas: MARY FERRARO "                                                                             |                                                                                                                                                                         |                                                                                                                                                        |
| DIRECTORS: JOAN HEWITT<br>Kim Lewis<br>Mitzi Scheel<br>Faye White, Don Ueckert                        |                                                                                                                                                                         |                                                                                                                                                        |
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>C 92329                                        |                                                                                                                                                                         | <b>6.</b><br>Signature: <i>Nancy Peacock</i> Date: <u>3-18-3</u><br>Name (Typed or Printed): <u>NANCY Peacock</u> Title: <u>Foundation Coordinator</u> |