

No. **W 9558**

Due no later than August 31, 2005

Annual Report Form

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

**NO FILING FEE IF
RECEIVED BY DUE DATE**

1. Mailing Address - Correct in this box, if applicable

GARDNER INVESTMENT & LEASING COMPAN
GILMAN J. GARDNER
3703 HAMPSHIRE COURT
IDAHO FALLS, ID 83404

2. Registered Agent and Office **NO PO BOX**

GILMAN J. GARDNER
3703 HAMPSHIRE COURT
IDAHO FALLS, ID 83404

3. New Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Members.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Manager	Gilman J. Gardner	3703 Hampshire Ct.	Idaho Falls	ID	83404

5. Organized Under the Laws of:

IDAHO
W 9558

6.

Signature

Gilman J. Gardner

Date

6/7/2005

Name (Type I or Print)

Gilman J. Gardner

Title

Manager

Issued 06/01/2005

Do Not Tape or Staple

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