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|---|--------------------------------|--|--------------------|--|---------|----------------|--|
| No. W 8968 | | Due no later than Jun 30, 2019 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. CIRCLE D, L.L.C. PAUL H DUNCAN 1404 E 500 N JACKSON ID 83350 | | PAUL DUNCAN 1404 E 500 N JACKSON ID 83350 | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| MEMBER MANAGER | PAUL DUNCAN TAYLOR F DUNCAN | 1084 E 612 N 626 N 1150 E | JACKSON JACKSON | ID ID | USA | 83350 83350 | |
| 5. Organized Under the Laws of: ID W 8968 | | 6. Annual Report must be signed.* Signature: pa Name (type or print): pa | | | | | |
| | | Date: 05/23/2018 Title: Member | | | | | |
| Processed 05/23/2018 * Electronically provided signatures are accepted as original signatures. | | | | | | | |