

|  |   |  |  |                                   |         |             |
|--|---|--|--|-----------------------------------|---------|-------------|
| No. <b>W 138093</b>  | <b>Due no later than May 31, 2015</b><br><b>Annual Report Form</b>            |  | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |                                   |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b>                     |  | JAY DRAHOTA<br>468 N EASTERN AVE<br>IDAHO FALLS ID 83402 |                                   |         |             |
|  | OMAN VENTURES LLC<br>SCOTT OMAN<br>380 N BUTTERFLY DR<br>IDAHO FALLS ID 83401 |  | 3. <u>New</u> Registered Agent Signature:*               |                                   |         |             |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |   |  |  |                                   |         |             |
| Office Held  | Name  | Street or PO Address   | City   | State                             | Country | Postal Code |
| MEMBER   | MARDEL OMAN   | 380 BUTTERFLY  | IDAHO FALLS  | ID                                | USA     | 83401       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 138093</b>  |   | 6. Annual Report must be signed.*<br>Signature: scott oman<br>Name (type or print): scott oman |  | Date: 03/23/2015<br>Title: member |         |             |
| Processed 03/23/2015   |   | * Electronically provided signatures are accepted as original signatures.                      |  |                                   |         |             |