

| No. <b>C 26437</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Annual Report Form 1999</b><br>Due No Later Than November 30,                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                               | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                               |       |             |                       |                        |               |                                        |                       |           |                  |                |       |    |       |                |                |                      |       |    |       |           |                |                      |       |    |       |              |                 |                    |       |    |       |              |                |                |       |    |       |              |             |                    |       |    |       |              |             |                  |       |    |       |              |                 |                |       |    |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------|-------------|-----------------------|------------------------|---------------|----------------------------------------|-----------------------|-----------|------------------|----------------|-------|----|-------|----------------|----------------|----------------------|-------|----|-------|-----------|----------------|----------------------|-------|----|-------|--------------|-----------------|--------------------|-------|----|-------|--------------|----------------|----------------|-------|----|-------|--------------|-------------|--------------------|-------|----|-------|--------------|-------------|------------------|-------|----|-------|--------------|-----------------|----------------|-------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1. Mailing Address - Please Correct, If Not Correct<br><br><b>O K WATER ASSOCIATION, INC.</b><br><b>ELAINE JENKINS</b><br><b>1205 W FLAMINGO</b>                                                                                                              |                                                                                                                                                                                                                                                                                                                                                               | <b>NANCY FOGLEMAN</b><br><b>1117 W. WILLOW AVENUE</b><br><br><b>NAMPA ID 83651</b> |       |             |                       |                        |               |                                        |                       |           |                  |                |       |    |       |                |                |                      |       |    |       |           |                |                      |       |    |       |              |                 |                    |       |    |       |              |                |                |       |    |       |              |             |                    |       |    |       |              |             |                  |       |    |       |              |                 |                |       |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>NAMPA ID 83651</b>                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                               | 3. Organized Under the Laws of:<br><br><b>ID C 26437</b>                           |       |             |                       |                        |               |                                        |                       |           |                  |                |       |    |       |                |                |                      |       |    |       |           |                |                      |       |    |       |              |                 |                    |       |    |       |              |                |                |       |    |       |              |             |                    |       |    |       |              |             |                  |       |    |       |              |                 |                |       |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) |                                                                                                                                                                                                                                                                                                                                                               |                                                                                    |       |             |                       |                        |               |                                        |                       |           |                  |                |       |    |       |                |                |                      |       |    |       |           |                |                      |       |    |       |              |                 |                    |       |    |       |              |                |                |       |    |       |              |             |                    |       |    |       |              |             |                  |       |    |       |              |                 |                |       |    |       |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">Office held</th> <th style="width: 15%;">Name</th> <th style="width: 30%;">Street or P.O. Address</th> <th style="width: 15%;">City</th> <th style="width: 10%;">State</th> <th style="width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Leland Stevens</td> <td>1213 W. Willow</td> <td>Nampa</td> <td>ID</td> <td>83651</td> </tr> <tr> <td>Vice President</td> <td>Jensen Maxwell</td> <td>1117 W. Flamingo Ave</td> <td>Nampa</td> <td>ID</td> <td>83651</td> </tr> <tr> <td>Secretary</td> <td>Elaine Jenkins</td> <td>1205 W Flamingo Ave.</td> <td>Nampa</td> <td>ID</td> <td>83651</td> </tr> <tr> <td>Board Member</td> <td>Shirley Coffman</td> <td>1223 N. Bonneville</td> <td>Nampa</td> <td>ID</td> <td>83651</td> </tr> <tr> <td>Board Member</td> <td>Nancy Fogleman</td> <td>1107 W. Willow</td> <td>Nampa</td> <td>ID</td> <td>83651</td> </tr> <tr> <td>Board Member</td> <td>David Cable</td> <td>1315 N. Bonneville</td> <td>Nampa</td> <td>ID</td> <td>83651</td> </tr> <tr> <td>Board Member</td> <td>Jim Jenkins</td> <td>1205 W. Flamingo</td> <td>Nampa</td> <td>ID</td> <td>83651</td> </tr> <tr> <td>Board Member</td> <td>Robert Fogleman</td> <td>1312 W. Willow</td> <td>Nampa</td> <td>ID</td> <td>83651</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                               |                                                                                    |       | Office held | Name                  | Street or P.O. Address | City          | State                                  | Zip                   | President | Leland Stevens   | 1213 W. Willow | Nampa | ID | 83651 | Vice President | Jensen Maxwell | 1117 W. Flamingo Ave | Nampa | ID | 83651 | Secretary | Elaine Jenkins | 1205 W Flamingo Ave. | Nampa | ID | 83651 | Board Member | Shirley Coffman | 1223 N. Bonneville | Nampa | ID | 83651 | Board Member | Nancy Fogleman | 1107 W. Willow | Nampa | ID | 83651 | Board Member | David Cable | 1315 N. Bonneville | Nampa | ID | 83651 | Board Member | Jim Jenkins | 1205 W. Flamingo | Nampa | ID | 83651 | Board Member | Robert Fogleman | 1312 W. Willow | Nampa | ID | 83651 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Name                                                                                                                                                                                                                                                          | Street or P.O. Address                                                                                                                                                                                                                                                                                                                                        | City                                                                               | State | Zip         |                       |                        |               |                                        |                       |           |                  |                |       |    |       |                |                |                      |       |    |       |           |                |                      |       |    |       |              |                 |                    |       |    |       |              |                |                |       |    |       |              |             |                    |       |    |       |              |             |                  |       |    |       |              |                 |                |       |    |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Leland Stevens                                                                                                                                                                                                                                                | 1213 W. Willow                                                                                                                                                                                                                                                                                                                                                | Nampa                                                                              | ID    | 83651       |                       |                        |               |                                        |                       |           |                  |                |       |    |       |                |                |                      |       |    |       |           |                |                      |       |    |       |              |                 |                    |       |    |       |              |                |                |       |    |       |              |             |                    |       |    |       |              |             |                  |       |    |       |              |                 |                |       |    |       |
| Vice President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Jensen Maxwell                                                                                                                                                                                                                                                | 1117 W. Flamingo Ave                                                                                                                                                                                                                                                                                                                                          | Nampa                                                                              | ID    | 83651       |                       |                        |               |                                        |                       |           |                  |                |       |    |       |                |                |                      |       |    |       |           |                |                      |       |    |       |              |                 |                    |       |    |       |              |                |                |       |    |       |              |             |                    |       |    |       |              |             |                  |       |    |       |              |                 |                |       |    |       |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Elaine Jenkins                                                                                                                                                                                                                                                | 1205 W Flamingo Ave.                                                                                                                                                                                                                                                                                                                                          | Nampa                                                                              | ID    | 83651       |                       |                        |               |                                        |                       |           |                  |                |       |    |       |                |                |                      |       |    |       |           |                |                      |       |    |       |              |                 |                    |       |    |       |              |                |                |       |    |       |              |             |                    |       |    |       |              |             |                  |       |    |       |              |                 |                |       |    |       |
| Board Member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Shirley Coffman                                                                                                                                                                                                                                               | 1223 N. Bonneville                                                                                                                                                                                                                                                                                                                                            | Nampa                                                                              | ID    | 83651       |                       |                        |               |                                        |                       |           |                  |                |       |    |       |                |                |                      |       |    |       |           |                |                      |       |    |       |              |                 |                    |       |    |       |              |                |                |       |    |       |              |             |                    |       |    |       |              |             |                  |       |    |       |              |                 |                |       |    |       |
| Board Member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Nancy Fogleman                                                                                                                                                                                                                                                | 1107 W. Willow                                                                                                                                                                                                                                                                                                                                                | Nampa                                                                              | ID    | 83651       |                       |                        |               |                                        |                       |           |                  |                |       |    |       |                |                |                      |       |    |       |           |                |                      |       |    |       |              |                 |                    |       |    |       |              |                |                |       |    |       |              |             |                    |       |    |       |              |             |                  |       |    |       |              |                 |                |       |    |       |
| Board Member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | David Cable                                                                                                                                                                                                                                                   | 1315 N. Bonneville                                                                                                                                                                                                                                                                                                                                            | Nampa                                                                              | ID    | 83651       |                       |                        |               |                                        |                       |           |                  |                |       |    |       |                |                |                      |       |    |       |           |                |                      |       |    |       |              |                 |                    |       |    |       |              |                |                |       |    |       |              |             |                    |       |    |       |              |             |                  |       |    |       |              |                 |                |       |    |       |
| Board Member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Jim Jenkins                                                                                                                                                                                                                                                   | 1205 W. Flamingo                                                                                                                                                                                                                                                                                                                                              | Nampa                                                                              | ID    | 83651       |                       |                        |               |                                        |                       |           |                  |                |       |    |       |                |                |                      |       |    |       |           |                |                      |       |    |       |              |                 |                    |       |    |       |              |                |                |       |    |       |              |             |                    |       |    |       |              |             |                  |       |    |       |              |                 |                |       |    |       |
| Board Member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Robert Fogleman                                                                                                                                                                                                                                               | 1312 W. Willow                                                                                                                                                                                                                                                                                                                                                | Nampa                                                                              | ID    | 83651       |                       |                        |               |                                        |                       |           |                  |                |       |    |       |                |                |                      |       |    |       |           |                |                      |       |    |       |              |                 |                    |       |    |       |              |                |                |       |    |       |              |             |                    |       |    |       |              |             |                  |       |    |       |              |                 |                |       |    |       |
| 5. Signature of New Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                               | 6. <table style="width: 100%;"> <tr> <td style="width: 30%;">Signature</td> <td style="width: 30%;"><u>Elaine Jenkins</u></td> <td style="width: 20%;">Date</td> <td style="width: 20%;"><u>9-7-99</u></td> </tr> <tr> <td>Name <small>(Types or Printed)</small></td> <td><u>Elaine Jenkins</u></td> <td>Title</td> <td><u>Secretary</u></td> </tr> </table> |                                                                                    |       | Signature   | <u>Elaine Jenkins</u> | Date                   | <u>9-7-99</u> | Name <small>(Types or Printed)</small> | <u>Elaine Jenkins</u> | Title     | <u>Secretary</u> |                |       |    |       |                |                |                      |       |    |       |           |                |                      |       |    |       |              |                 |                    |       |    |       |              |                |                |       |    |       |              |             |                    |       |    |       |              |             |                  |       |    |       |              |                 |                |       |    |       |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <u>Elaine Jenkins</u>                                                                                                                                                                                                                                         | Date                                                                                                                                                                                                                                                                                                                                                          | <u>9-7-99</u>                                                                      |       |             |                       |                        |               |                                        |                       |           |                  |                |       |    |       |                |                |                      |       |    |       |           |                |                      |       |    |       |              |                 |                    |       |    |       |              |                |                |       |    |       |              |             |                    |       |    |       |              |             |                  |       |    |       |              |                 |                |       |    |       |
| Name <small>(Types or Printed)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <u>Elaine Jenkins</u>                                                                                                                                                                                                                                         | Title                                                                                                                                                                                                                                                                                                                                                         | <u>Secretary</u>                                                                   |       |             |                       |                        |               |                                        |                       |           |                  |                |       |    |       |                |                |                      |       |    |       |           |                |                      |       |    |       |              |                 |                    |       |    |       |              |                |                |       |    |       |              |             |                    |       |    |       |              |             |                  |       |    |       |              |                 |                |       |    |       |

ISSUED: 07-03-1999

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