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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------------|---------|-------------|--|
| No. <b>W 137700</b>                                                                                                                                    |              | Due no later than May 31, 2018<br><b>Annual Report Form</b>                                                                                |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>            |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br>LA COSTA TWO THIRTEEN, LLC<br>JAMIN MARTIN<br>PO BOX 140658<br>BOISE ID 83714 |       | JAMIN MARTIN<br>9601 W STATE STREET STE 110<br>BOISE ID 83714 |         |             |  |
|                                                                                                                                                        |              |                                                                                                                                            |       | 3. <u>New</u> Registered Agent Signature:*                    |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |              |                                                                                                                                            |       |                                                               |         |             |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                       | City  | State                                                         | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | JAMIN MARTIN | PO BOX 140658                                                                                                                              | BOISE | ID                                                            | USA     | 83714       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 137700</b>                                                                                          |              | 6. Annual Report must be signed.*<br>Signature: JAMIN MARTIN<br>Name (type or print): JAMIN MARTIN<br>Date: 05/09/2018<br>Title: MEMBER    |       |                                                               |         |             |  |
| Processed 05/09/2018                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                  |       |                                                               |         |             |  |