

No. 73285	<b>Idaho Corporation Annual Report Form</b>	2. Registered Agent and Office
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>* FINSEC. NOTICE **</b> <b>NO FEE REQUIRED</b> <b>39 NOV 3 AM 10 27</b>	Due No Later Than November 1, 1989	JOAN WANAMAKER 1600 LAKESHORE DRIVE
	1. Mailing Address — Please Correct 73285 COMMUNITY ASSISTANCE LEAGUE, INC SECRETARY P. O. BOX 1361	SANDPOINT ID 83864
	SANDPOINT ID 83864	3. Incorporated Under The Laws of IDAHO  NO: 73285

## 4. Names and Addresses of Officers and Directors

Name	Street or P.O. Address	City	State	Zip
President: JOAN WANAMAKER	1600 LAKESHORE DR.	SANDPOINT,	ID.	83864
Secretary: MARY BAUER	3100 PONDER PT. DR.	SANDPOINT,	ID.	83864
<del>VIC PRES:</del> SALLY LINDEMAN	6601 HWY 2 W.	SANDPOINT,	ID.	83864
TREAS: CLARICE PARSONS	PO BOX 744	SANDPOINT,	ID	83864

## 5. Nature of Business

COMMUNITY ASSISTANCE

## 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

*Clarice Parsons*  
CLARICE PARSONS

Date

Title

10-29-89  
TREASURER