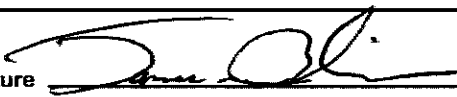


|                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                      |       |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
| No. <b>C125796</b>                                                                                                                                                                                                                                            | <b>Annual Report Form 1999</b><br><i>Due No Later Than November 30,</i>                                                                                                                                                  |                                                                                                                                                                                                                                                                                              | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br><b>JAMES MICHAEL BOWLIN</b><br><del>58 EAST ORCHARD UNIT E</del><br><del>16555 N Rimrock Rd.</del><br><b>HAYDEN ID 83835</b> |       |       |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>                                                                                                   | 1. Mailing Address: Please Correct If Not Correct<br><b>BOWLIN DENTAL CERAMICS, INC.</b><br><b>JAMES MICHAEL BOWLIN</b><br><del>58 EAST ORCHARD UNIT E</del><br><del>16555 N Rimrock Rd.</del><br><b>HAYDEN ID 83835</b> |                                                                                                                                                                                                                                                                                              | 3. Organized Under the Laws of:<br><b>ID C125796</b>                                                                                                                                 |       |       |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) |                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                      |       |       |
| Office held                                                                                                                                                                                                                                                   | Name                                                                                                                                                                                                                     | Street or P.O. Address                                                                                                                                                                                                                                                                       | City                                                                                                                                                                                 | State | Zip   |
| President                                                                                                                                                                                                                                                     | James m. Bowlin                                                                                                                                                                                                          | 16555 N Rimrock Rd.                                                                                                                                                                                                                                                                          | Hayden                                                                                                                                                                               | Id    | 83835 |
| Secretary                                                                                                                                                                                                                                                     | Rhonda Bowlin                                                                                                                                                                                                            | Same                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                      |       |       |
| 5. Signature of New Registered Agent                                                                                                                                                                                                                          |                                                                                                                                                                                                                          | 6. <div style="margin-top: 20px;">           Signature  Date <u>10-11-99</u> </div> <div style="margin-top: 10px;">           Name (Typed or Printed) <u>JAMES M. BOWLIN</u> Title <u>President</u> </div> |                                                                                                                                                                                      |       |       |

ISSUED: 07-03-1999

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