

|  |                     |   |               |  |         |             |  |
|--|---------------------|---|---------------|--|---------|-------------|--|
| No. <b>C 167888</b>  |                     | <b>Due no later than Jul 31, 2017</b>   |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>                           |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>HANESBRANDS INC.<br>TAX DEPARTMENT<br>1000 E HANES MILL RD<br>WINSTON-SALEM NC 27105<br>USA |               | CORPORATION SERVICE COMPANY<br>12550 W EXPLORER DR STE 100<br>BOISE ID 83713 |         |             |  |
|  |                     |   |               | 3. <u>New</u> Registered Agent Signature:*                                   |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                     |   |               |  |         |             |  |
| Office Held  | Name                | Street or PO Address  | City          | State  | Country | Postal Code |  |
| VICE PRESIDENT   | M. SCOTT LEWIS      | 1000 E HANES MILL RD  | WINSTON-SALEM | NC   | USA     | 27105       |  |
| PRESIDENT  | GERALD W. EVANS JR. | 1000 E HANES MILL RD  | WINSTON-SALEM | NC   | USA     | 27105       |  |
| SECRETARY  | JOIA M JOHNSON      | 1000 E HANES MILL RD  | WINSTON-SALEM | NC   | USA     | 27105       |  |
| DIRECTOR   | GERALD W. EVANS JR. | 1000 E HANES MILL RD  | WINSTON SALEM | NC   | USA     | 27105       |  |
| 5. Organized Under the Laws of:<br><br><b>MD</b><br><b>C 167888</b>  |                     | 6. Annual Report must be signed.*<br>Signature: M. SCOTT LEWIS<br>Name (type or print): M. SCOTT LEWIS<br>Date: 07/14/2017<br>Title: VICE PRESIDENT   |               |  |         |             |  |
| Processed 07/14/2017   |                     | * Electronically provided signatures are accepted as original signatures.   |               |  |         |             |  |