

No. <b>C 83822</b>	<b>Due no later than May 31, 2016</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> FORT SHERMAN APTS., INC. MIKE CARPER PO BOX 79 COEUR D'ALENE ID 83816		MIKE CARPER 710 RIVER AVE COEUR D'ALENE ID 83814			
			3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	MIKE CARPER	P.O. BOX 79	COEUR D'ALENE	ID	USA	83816
5. Organized Under the Laws of:  <b>ID C 83822</b>	6. Annual Report must be signed.* Signature: Mike Carper Name (type or print): Mike Carper		Date: 03/25/2016 Title: President			
Processed 03/25/2016		* Electronically provided signatures are accepted as original signatures.				