

No. <b>C 122948</b>		<b>Due no later than Feb 28, 2007</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  EAST SHOSHONE QUICK RESPONSE UNIT, INC. JAMES R WALCKER PO BOX 723 OSBURN ID 83849 USA		PAT S. ALLEN PO BOX 723 921 E MULLAN OSBURN ID 83849			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	JAMES R WALCKER	P.O. BOX 723 921 E. MULLAN	OSBURN	ID	USA	83849	
5. Organized Under the Laws of:  <b>IDAHO</b> <b>C 122948</b>		<b>6. Annual Report must be signed.*</b>  Signature: James R. Walcker Name (type or print): James R. Walcker					
		Date: 12/11/2006 Title: Director					
Processed 12/11/2006      * Electronically provided signatures are accepted as original signatures.							