

|  |                 |   |       |   |         |                  |  |
|--|-----------------|---|-------|---|---------|------------------|--|
| No. <b>W 48228</b>   |                 | <b>Due no later than Mar 31, 2010</b>   |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>LUNDEEN BLUE ENTERPRISES, LLC<br>ALLEN LUNDEEN<br>3866 BROOKFIELD LANE<br>AMMON ID 83406 |       | ALLEN S LUNDEEN<br>3866 BROOKFIELD LANE<br>AMMON ID 83406 |         |                  |  |
|  |                 |   |       | 3. <u>New</u> Registered Agent Signature:*                |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                 |   |       |   |         |                  |  |
| Office Held  | Name            | Street or PO Address  | City  | State   | Country | Postal Code      |  |
| MEMBER   | ALLEN S LUNDEEN | 3866 BROOKFIELD LANE  | AMMON | ID  | USA     | 83406            |  |
| 5. Organized Under the Laws of:  |                 | 6. Annual Report must be signed.*   |       |   |         |                  |  |
| <b>ID<br/>W 48228</b>  |                 | Signature: Allen Lundeen  |       |   |         | Date: 01/14/2010 |  |
|  |                 | Name (type or print): Allen Lundeen   |       |   |         | Title: President |  |
| Processed 01/14/2010   |                 | * Electronically provided signatures are accepted as original signatures.   |       |   |         |                  |  |