

No. C 127757	Due no later than Mar 31, 2001 Annual Report Form	2. Registered Agent and Office NO PO BOX JOHN AMONSON 14 ZEPH CREEK ROAD 14 ZEPH CREEK ROAD LEMHI, ID 83465																																				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable DUTCH CREEK COMPANY JOHN AMONSON PO BOX 51 LEMHI, ID 83465	3. <u>New</u> Registered Agent Signature																																				
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.																																						
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 20%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>JOHN AMONSON</td> <td>P.O. BOX 51</td> <td>LEMHI</td> <td>ID</td> <td>83465</td> </tr> <tr> <td>SECRETARY</td> <td>JUDITH AMONSON</td> <td>P.O. BOX 51</td> <td>LEMHI</td> <td>ID</td> <td>83465</td> </tr> <tr> <td>DIRECTOR</td> <td>CHRIS AMONSON</td> <td>8809 23rd AV. NE #2</td> <td>SEATTLE</td> <td>WA</td> <td>98115</td> </tr> <tr> <td>DIRECTOR</td> <td>TIM AMONSON</td> <td>8809 23rd AV NE #2</td> <td>SEATTLE</td> <td>WA</td> <td>98115</td> </tr> <tr> <td>DIRECTOR</td> <td>ROBYN AMONSON</td> <td>54N 200 W #5</td> <td>LOGAN</td> <td>UT</td> <td>84321</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	PRESIDENT	JOHN AMONSON	P.O. BOX 51	LEMHI	ID	83465	SECRETARY	JUDITH AMONSON	P.O. BOX 51	LEMHI	ID	83465	DIRECTOR	CHRIS AMONSON	8809 23rd AV. NE #2	SEATTLE	WA	98115	DIRECTOR	TIM AMONSON	8809 23rd AV NE #2	SEATTLE	WA	98115	DIRECTOR	ROBYN AMONSON	54N 200 W #5	LOGAN	UT	84321
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5. Organized Under the Laws of: IDAHO C 127757	6. Signature <u>Judith W. Amonson</u> Date <u>2-1-01</u> Title: _____ Name (Typed or Printed) <u>Judith W. Amonson</u> XXXX <u>Secretary</u>																																					