

No. W 58920		Due no later than Feb 28, 2009		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. HAWTHORNE GROUP NORTHWEST, LLC SCOTT A HATTER 2199 N CHANDRA PL MERIDIAN ID 83646-8065 USA		SCOTT HATTER 2199 N CHANDRA PL MERIDIAN ID 83642			
				3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
MEMBER	DOUGLAS A TURNER	2199 N CHANDRA PL	MERIDIAN	ID	USA	83642	
MEMBER	SCOTT A HATTER	2199 N CHANDRA PL	MERIDIAN	ID	USA	83646-8065	
MEMBER	JOHN P CROW	2199 N. CHANDRA PL	MERIDIAN	ID	USA	83646-8065	
5. Organized Under the Laws of: NV W 58920		6. Annual Report must be signed.* Signature: Douglas Turner Name (type or print): Douglas Turner					
Date: 02/28/2009 Title: Memeber							
Processed 02/28/2009		* Electronically provided signatures are accepted as original signatures.					