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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------------------|---------|------------------------|--|
| No. <b>W 36161</b>                                                                                                                                     |                     | <b>Due no later than Jan 31, 2012</b>                                                                                                                                                                                        |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>                  |         |                        |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>ARMSTRONG SPRINKLERS AND LANDSCAPING, L.L.C.<br>CLAYTON H ARMSTRONG<br>13246 W TRAIL CREEK RD<br>POCATELLO ID 83204<br>USA |           | CLAYTON H ARMSTRONG<br>13246 W TRAIL CREEK RD<br>POCATELLO ID 83204 |         |                        |  |
|                                                                                                                                                        |                     |                                                                                                                                                                                                                              |           | 3. <u>New</u> Registered Agent Signature:*                          |         |                        |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                     |                                                                                                                                                                                                                              |           |                                                                     |         |                        |  |
| Office Held                                                                                                                                            | Name                | Street or PO Address                                                                                                                                                                                                         | City      | State                                                               | Country | Postal Code            |  |
| MANAGER                                                                                                                                                | CLAYTON H ARMSTRONG | 13246 W TRAIL CREEK RD                                                                                                                                                                                                       | POCATELLO | ID                                                                  | USA     | 83204                  |  |
| 5. Organized Under the Laws of:                                                                                                                        |                     | 6. Annual Report must be signed.*                                                                                                                                                                                            |           |                                                                     |         |                        |  |
| <b>ID<br/>W 36161</b>                                                                                                                                  |                     | Signature: Clayton H. Armstrong                                                                                                                                                                                              |           |                                                                     |         | Date: 11/13/2011       |  |
|                                                                                                                                                        |                     | Name (type or print): Clayton H. Armstrong                                                                                                                                                                                   |           |                                                                     |         | Title: Managing Member |  |
| Processed 11/13/2011                                                                                                                                   |                     | * Electronically provided signatures are accepted as original signatures.                                                                                                                                                    |           |                                                                     |         |                        |  |