|   |                          |   |   | ISSUED: (                  | 07-05-1994   |  |
|---|--------------------------|---|---|----------------------------|--|--|
| No. 38309  Return To  Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080 |                          | Idaho Corpora                                   | Idaho Corporation Annual Report Form  Due No Later Than November 1,1994  1. Mailing Address — |                            | 2. Registered Agent and Office WILLIAM J. THOMASON RT 2, SOX 1-Z   |  |
|   |                          |   |   |                            |  |  |
|   |                          |   |   |                            |  |  |
|   |                          | THOMASON CHEMICAL COMPANY, INC. WM. J. THOMASON |   |                            | ID 83548   |  |
|   |                          | ROUTE 2, BOX                                    |   | 3. Incorporated Und        | er The Laws  |  |
| * FIRST NO  | UIRED                    | REUBENS   | ID 83548  | of 10<br>NO: 38309         | er for the first of the first o |  |
| 4. Names and Addres   | ses of Office            | rs and Directors                                | Cara Mind of the half   |                            |  |  |
|   |                          | <u>Name</u>                                     | Street or P.O. Address  | City                       | State Zip  |  |
| President:<br>Secretary:  |                          | s K. Thomason<br>um J. Thomason                 | Rt 2 Box 1-Z  | Ferdinand                  | ID 83526   |  |
| Directors:  | Y faka alma (angla ta sa | M 0 . INOMESON                                  | NU Z DOK 1-2  | Reubens,                   | ID 83548   |  |
| <b>-</b> . <b></b>  | Dennis                   | K. Thomason                                     |   | 5                          |  |  |
|   | Willia                   | m J. Thomason                                   |   |                            |  |  |
|   | Ardis C. Thomason        |   |   | Craigmont                  | ID 83523   |  |
|   |                          |   |   | •                          |  |  |
|   |                          |   |   |                            |  |  |
|   |                          |   |   |                            |  |  |
|   |                          |   |   |                            |  |  |
| 5. Nature of Business   |                          | 6 Loortify th                                   | et this Annual Depart had been  | averaged by the and in the | W. 4 - 4 - 1 - 1 - 1 - 1   |  |
| A Hatare or Duomood   |                          | true, corre                                     | at this Annual Report has been e  | examined by me and is to t | the best of my knowleage   |  |
| Metal Parts   | s Mfg.                   | Signature                                       | Ums. Thou   | naroz Date                 | July 23, 1994  |  |
|   |                          | Name (Typed or Printed)                         | William J. Thomason   | Title                      | Secretary  |  |