

**OF** 

#### NORTHWEST LOG SALVAGE INC.

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of Incorporation for the incorporation of the above named corporation, duly signed pursuant to the provisions of the Idaho Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Incorporation and attach hereto a duplicate original of the Articles of Incorporation.

Dated: April 8, 1985



SECRETARY OF STATE

## ARTICLES OF INCORPORATION

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# NORTHWEST LOG SALUTGE INC.

KNOW ALL MEN BY THESE PRESENTS: That we, the undersigned natural persons of lawful age and citizens of the United States, for the purpose of forming a corporation pursuant to the provisions of the Idaho Business Corporation Act (Title 30, Idaho Code) do hereby certify as follows:

## FIRST

The name of the corporation is

NORTHWEST LOG SALVAGE INC.

#### SECOND

The torporation is to have perpetual existence.

#### THIRD

The purposes and objects for which the corporation is organized include the transaction of any or all lawful business for which corporations may be incorporated under the Idaho Business Corporation Act (Title 30, Idaho Code).

## **FOURTH**

The aggregate number of shares which the corporation shall have authority to issue is:

Such shares are to consist of one class only. The par value of each of such shares shall be 200, which stocks shall not be issued until fully paid for, and once so issued shall be non-assessable.

## FIFTH

All of the shares of stock issued shall be common stock, and all shares shall have equal value, without preferences, limitations or differences in relative rights with respect to other shares.

## SIXTH

Stockholders of the corporation shall have preemptive and preferential rights of subscription to any shares of stock of the corporation, whether now or hereafter authorized, or to any obligations convertible into stock of the corporation, or to obligations of the corporation convertible into stock. Any stock or obligations issued by the corporation shall first be offered to the stock holders of the corporation.

## SEVENTH

The address of the initial registered office of the
corporation is: 160 S. TWIG
POST FALLS, ID. B3854
The name of the corporation's initial registered
agent at such address is: <u>NEISON L. CHAFFEE</u>
EIGHTH
The number of directors constituting the initial
Board of Directors is: THREE
The names and addresses of the persons who are to
serve as Directors until the first annual meeting of
shareholders or until their successors be elected and
qualify are:
NAME BRANDON CHAFT-EE Pres.
ADDRESS P.O. BOX 1636 COUR & ALCOHE IMMO 83814
NAME ACTION CHAFFEE Vice-Pres.
ADDRESS 160 S TWIG POST FALLS IDAHO

NAME SUZAMME M CHAFFEE S.	ec.
ADDRESS 160 S. TWIG POST FALLS IDAG	10 83854
NAME	
ADDRESS	
NAME	
ADDRESS	**************************************
<u>NINTH</u>	
The names and addresses of all incorporators are:	
NAME BRANDONI CHAFFEE	<del>- 1</del>
ADDRESS D.O. BOX 1636 COOR SALONE JO. &	33914
NAME A/GROWN L. CHAPPER	
ADDRESS 160 S TRUKS POST FALLS Jd. 83854	<del></del>
NAME SUZIALIE M. CHAPPEC	·
ADDRESS 160 S TWKS COUR & ALPUS FALLS	Id. 83854
NAME	-
ADDRESS	
NAME	<del></del> -
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NAME	<del></del>
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ADDRESS	<del>- 111</del>
NAME	
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NAME	
ADDRESS	

IN WITNESS WHEREOF, we !	nave hereunto set our hands and
seals this <u>22</u> day of	march, 19 85.
	1 . 0/10
	President
	Caa a . La Caa
	Helain & Chiffee
	Vide-President
	Secretary Male
	Secretary,
STATE OF IDAHO )	
County of Kontenai) so	5 •`
ROOTENET)	7
On this 22 day of	March , 1985,
•	a Notary Public in and for the
State of Idaho, personally a	
BIANDON	CARffee
Nelson >	t. Chaffee
Suz ANNE	M Chaffer
known to me to be the persor	ns whose names are subscribed to
	strument, and acknowledged to me
that they executed the same	, and that they were persons of
lawful age and citizens of	the United States of America.
IN WITNESS WHEREOF, I ha	ave hereunto set my hand and
	e day and year in this certifi-
cate first above written.	
	12. 0 K. Olan
	Notary Public for Adaho
(Seal)	Residing at Count Offine
(3641)	My commission expires: Lefe