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|--|------------------|---|------|---|---------|------------------|--|
| No. C 139339 | | Due no later than Jun 30, 2009 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. JIM CHIPMAN, INC. JAMES C CHIPMAN 1471-C E 4450 N BUHL ID 83316 USA | | JAMES D CHIPMAN 1471-C E 4450 N BUHL ID 83316 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| SECRETARY | SHELLY L CHIPMAN | 1471-C EAST 4450 NORTH | BUHL | ID | USA | 83316 | |
| PRESIDENT | JAMES C CHIPMAN | 1471-C EAST 4450 NORTH | BUHL | ID | USA | 83316 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| ID C 139339 | | Signature: James C. Chipman | | | | Date: 04/24/2009 | |
| | | Name (type or print): James C. Chipman | | | | Title: President | |
| Processed 04/24/2009 | | * Electronically provided signatures are accepted as original signatures. | | | | | |