| No. W 77295 | | Due no later than Aug 31, 2011 | | 2. Registered Ag | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|-----------------|--|---------------------------------------|------------------|---|---------|-------------|--|
| Return to: | | Annual Report Form | | ANDREW L J | ANDREW L JENSEN | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | ANDREW L JENSEN L.L.C. ANDREW L JENSEN 1328 PEREGRINE DR | | | 1328 PEREGRINE DR MIDDLETON ID 83644 B. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | | |
| 4. Limited Liability Compa | anies: Enter Na | mes and Addresse | es of at least one Member or Manager. | | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| MEMBER | ANDREW L | JENSEN | 1328 PEREGRINE DR | MIDDLETON | ID | USA | 83644 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID W 77295 | | Signature: An | | Date: 09/15/2011 | | | | |
| | | Name (type or | | Title: Owner | | | | |
| Processed 09/15/2011 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |