

No. 86764

Idaho Corporation Annual Report Form

Due No Later Than November 1,

1993

1. Mailing Address

HALPIN DAIRY SUPPLY, INC.
 RICHARD HALPIN
 15 E. BOWER

MERIDIAN

ID 83642

ISSUED: 07-01-1993
2. Registered Agent and Office NOT A.P.O. BOX

R. R. HALPIN
 265 LINCOLN DR.

IDAHO FALLS ID 83401

3. Incorporated Under The Laws
of

ID

NO: 86764

Return To

Secretary of State
 Room 203, Statehouse
 Boise, ID 83720

* FIRST NOTICE *
 NO FEE REQUIRED

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

| | Name | Street or P.O. Address | City | State | Zip |
|------------|----------------------|------------------------|--------------|-------|-------|
| President: | Richard R. Halpin | 2788 N. Holmes Ave. | Idaho Falls, | Id. | 83401 |
| Secretary: | Wm. Ourtis Halpin | 15 E. Bower | Meridian, | Id. | 83462 |
| Directors: | Richard R. Halpin | 2788 N. Holmes Ave. | Idaho Falls, | Id. | 83401 |
| | Richard R. Halpin II | 2788 N. Holmes Ave. | Idaho Falls, | Id. | 83401 |
| | Douglas G. Halpin | 15 E. Bower | Meridian, | Id. | 83642 |

5. Nature of Business

Sales and service of Dairy
 Equipment and Supplies.

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Richard R. Halpin

Date October 15, 1993

Title President