| 7/4/4 | | | | | |
|---|---|------------------------|--|------------|------------|
| lo. | Idaho Corporation Annual Report Form Due No Later Than November 1. | | 2. Registered Agent and Office NOT A P.O. BOX JOHN H. HANLEY | | |
| ************************************** | | | | | |
| Return To | 1 Mailing Address - Physic Correct, If Not Correct | | | | |
| Secretary of State Room 203, Statehouse Boise, ID 83720 # FIRST NOTICE # | PIONEER SENIOR JOHN H. HANLEY P O BOX 206 | CITIZENS, INC. | COTTONWOOD ID 83522 3. Incorporated Under The Laws | | 83522 |
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| | | | of | | A. " |
| NO FEE REQUIRED | COTTONWOOD | ID 83522 0000 | NO: 49613 A | | |
| Names and Addresses of Office | ers and Directors | | <u>, I </u> | | |
| | Name | Street or P.O. Address | <u>City</u> | State | <u>Zip</u> |
| President: | atul Hanlere | B x206 | Cottonwood | Fla | 83522 |
| Secretary: 72 | ohkj.Hanley attie Wine,- | • | 10 | 16 | / 1 |
| Directors: | AND HILZOG | | 11 | ŧ | / |
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| Nature of Business > 9 akr z | o kt all lace malalan | | | | |
| | Signature Name (Tiped or Printed) | Otin V. Harler | | reor | |
| | · · · · · · · · · · · · · · · · · · · | JAN SCHOOLS | | <u>uuu</u> | |
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