

No. 063136	Idaho Corporation Annual Report Form Due No Later Than November 1, 1988		2. Registered Agent and Office MARTIN M. SIELAFF 2128 VISTA AVENUE BOISE, IDAHO 83705																																				
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE 88 JUL 19 AM 8 45	1. Mailing Address — Please Correct 063136 WATERS EDGE CONDOMINIUMS, INC. (MARTIN M. SIELAFF, CPA 2128 VISTA AVENUE BOISE, IDAHO 83705		3. Incorporated Under The Laws of STATE OF IDAHO																																				
4. Names and Addresses of Officers and Directors																																							
<table border="1"> <thead> <tr> <th data-bbox="34 405 629 455"><u>Name</u></th> <th data-bbox="634 405 1136 455"><u>Street or P.O. Address</u></th> <th data-bbox="1141 405 1356 455"><u>City</u></th> <th data-bbox="1361 405 1471 455"><u>State</u></th> <th data-bbox="1476 405 1615 455"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td data-bbox="34 458 629 490">President: Lloyd Cox</td> <td data-bbox="634 458 1136 490">2061 White Pine Ln.</td> <td data-bbox="1141 458 1356 490">Boise, Idaho</td> <td data-bbox="1361 458 1471 490">83706</td> <td data-bbox="1476 458 1615 490"></td> </tr> <tr> <td data-bbox="34 493 629 525">Secretary: Vicki Helming</td> <td data-bbox="634 493 1136 525">2037 White Pine Ln.</td> <td data-bbox="1141 493 1356 525">Boise, Idaho</td> <td data-bbox="1361 493 1471 525">83706</td> <td data-bbox="1476 493 1615 525"></td> </tr> <tr> <td data-bbox="34 528 629 560">Directors: Bill Boggess</td> <td data-bbox="634 528 1136 560">5220 Mt. Aukum Rd.</td> <td data-bbox="1141 528 1356 560">Placerville, CA.</td> <td data-bbox="1361 528 1471 560">95667</td> <td data-bbox="1476 528 1615 560"></td> </tr> <tr> <td data-bbox="34 563 629 595">Jim Balkins</td> <td data-bbox="634 563 1136 595">1606 Ridgecliff Ln.</td> <td data-bbox="1141 563 1356 595">Boise, Idaho</td> <td data-bbox="1361 563 1471 595">83702</td> <td data-bbox="1476 563 1615 595"></td> </tr> <tr> <td data-bbox="34 599 629 630">Trea. Pat Gustavel</td> <td data-bbox="634 599 1136 630">5532 Randolph Dr.</td> <td data-bbox="1141 599 1356 630">Boise, Idaho</td> <td data-bbox="1361 599 1471 630">83705</td> <td data-bbox="1476 599 1615 630"></td> </tr> <tr> <td data-bbox="34 634 629 666">V. Pres Dr. Leo Logsdon</td> <td data-bbox="634 634 1136 666">14972 Camarosa Dr.</td> <td data-bbox="1141 634 1356 666">Pacific Palisades, CA.</td> <td data-bbox="1361 634 1471 666">9027</td> <td data-bbox="1476 634 1615 666"></td> </tr> </tbody> </table>					<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President: Lloyd Cox	2061 White Pine Ln.	Boise, Idaho	83706		Secretary: Vicki Helming	2037 White Pine Ln.	Boise, Idaho	83706		Directors: Bill Boggess	5220 Mt. Aukum Rd.	Placerville, CA.	95667		Jim Balkins	1606 Ridgecliff Ln.	Boise, Idaho	83702		Trea. Pat Gustavel	5532 Randolph Dr.	Boise, Idaho	83705		V. Pres Dr. Leo Logsdon	14972 Camarosa Dr.	Pacific Palisades, CA.	9027	
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5. Nature of Business Homeowners Assoc.	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Patricia A. Gustavel</u> Date _____ Name (Typed or Printed) _____ Title <u>Treasurer</u>																																						