

|  |                    |  |       |   |         |             |
|--|--------------------|--|-------|---|---------|-------------|
| No. <b>C 126641</b>  |                    | <b>Due no later than Dec 31, 2013</b>  |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>JOLIETTE PLACE NEIGHBORHOOD ASSOCIATION, INC.<br>JAY CALVIN<br>10400 OVERLAND RD PMB 264<br>BOISE ID 83709 |       | DAVID AMES<br>9120 W. MEDITERRANEAN DR.<br>BOISE ID 83709 |         |             |
|  |                    |  |       | 3. <u>New</u> Registered Agent Signature:*                |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                    |  |       |   |         |             |
| Office Held  | Name               | Street or PO Address   | City  | State   | Country | Postal Code |
| DIRECTOR   | WALTER EARL        | 10400 OVERLAND RD PMB 264  | BOISE | ID  | USA     | 83709       |
| PRESIDENT  | JAY CALVIN         | SUITE 264, 10400 OVERLAND RD.  | BOISE | ID  | USA     | 83709       |
| DIRECTOR   | DAVE AMES          | 10400 OVERLAND RD PMB 264  | BOISE | ID  | USA     | 83709       |
| DIRECTOR   | GREG ROBERTSON     | 10400 OVERLAND RD PMB 264  | BOISE | ID  | USA     | 83709       |
| DIRECTOR   | BRYAN KINDELBERGER | 10400 OVERLAND RD PMB 264  | BOISE | ID  | USA     | 83709       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 126641</b>  |                    | 6. Annual Report must be signed.*<br>Signature: Jay Calvin<br>Name (type or print): Jay Calvin<br><br>Date: 10/20/2013<br>Title: President   |       |   |         |             |
| Processed 10/20/2013   |                    | * Electronically provided signatures are accepted as original signatures.  |       |   |         |             |