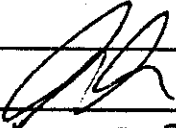


| No. W 33197 | Due no later than September 30, 2007 Annual Report Form | | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | | | | | | |
|---|---|------------------------------------|---|--|-------|------------------------|------|-------|-----|---|---------------|--------------------|---------|----------------|-------|---|--------------|--------------------|---------|----------------|-------|
| Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable WCS LENDING LLC CARLOS CEPEDA 6501 CONGRESS AVE, 3RD FLOOR BOCA RATON, FL 33487 | | NATIONAL REGISTERED AGENTS 1423 TYRELL LN BOISE, ID 83706 | | | | | | | | | | | | | | | | | | |
| | | | 3. New Registered Agent Signature | | | | | | | | | | | | | | | | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of Members. <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>Carlos Cepeda</td> <td>6501 Congress Ave.</td> <td>3rd Fl.</td> <td>Boca Raton, FL</td> <td>33487</td> </tr> <tr> <td>1</td> <td>Erie Walberg</td> <td>6501 Congress Ave.</td> <td>3rd Fl.</td> <td>Boca Raton, FL</td> <td>33487</td> </tr> </tbody> </table> | | | | Office held | Name | Street or P.O. Address | City | State | Zip | 1 | Carlos Cepeda | 6501 Congress Ave. | 3rd Fl. | Boca Raton, FL | 33487 | 1 | Erie Walberg | 6501 Congress Ave. | 3rd Fl. | Boca Raton, FL | 33487 |
| Office held | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | |
| 1 | Carlos Cepeda | 6501 Congress Ave. | 3rd Fl. | Boca Raton, FL | 33487 | | | | | | | | | | | | | | | | |
| 1 | Erie Walberg | 6501 Congress Ave. | 3rd Fl. | Boca Raton, FL | 33487 | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: FLORIDA W 33197 | 6. Signature  Name (Typed or Printed) <u>CARLOS CEPEDA</u> | | | Date <u>8/23/07</u> Title <u>Managing Partner</u> | | | | | | | | | | | | | | | | | |
| Issued 07/02/2007 | | Do Not Tape or Staple 200709005734 | | | | | | | | | | | | | | | | | | | |