

|  |                  |  |      |  |         |             |  |
|--|------------------|--|------|--|---------|-------------|--|
| No. <b>C 208214</b>  |                  | <b>Due no later than Dec 31, 2017</b>  |      | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>MARSHALL & SONS, INC.<br>LISA M MARSHALL<br>4268 N 1900 E<br>BUHL ID 83316 |      | LISA M MARSHALL<br>4268 N 1900 E<br>BUHL ID 83316-8331 |         |             |  |
|  |                  |  |      | 3. <u>New</u> Registered Agent Signature:*             |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |  |      |  |         |             |  |
| Office Held  | Name             | Street or PO Address   | City | State  | Country | Postal Code |  |
| TREASURER  | LISA M MARSHALL  | 4268 N 1900 E  | BUHL | ID   | USA     | 83316       |  |
| SECRETARY  | LISA M MARSHALL  | 4268 N 1900 E  | BUHL | ID   | USA     | 83316       |  |
| PRESIDENT  | REESE W MARSHALL | 4268 N 1900 E  | BUHL | ID   | USA     | 83316       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 208214</b>  |                  | 6. Annual Report must be signed.*<br>Signature: Reese W Marshall<br>Name (type or print): Reese W Marshall<br>Date: 10/31/2017<br>Title: President                           |      |  |         |             |  |
| Processed 10/31/2017   |                  | * Electronically provided signatures are accepted as original signatures.  |      |  |         |             |  |