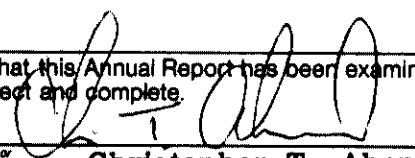


INSTRUCTIONS ON REVERSE SIDE

ISSUED: 07-01-1993

No. 36317		Idaho Corporation Annual Report Form Due No Later Than November 1, 1993		2. Registered Agent and Office NOT A P.O. BOX	
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED		1. Mailing Address of the Corporation, If Not Same As Above COLLINS LAND CORPORATION 40 NORTH 400 WEST BLACKFOOT ID 83221		CHRIS ABEND 40 NORTH 400 WEST BLACKFOOT ID 83221	
				3. Incorporated Under The Laws of ID NO: 36317	
4. Names and Addresses of Officers and Directors		MUST BE PRINTED OR TYPED			
		<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u> <u>Zip</u>
President:	Chris Abend	40 North 400 West	Blackfoot	Idaho	83221
Secretary:	Eileen Abend				
Directors:	Harold Abend				
	Randi Phillips				
5. Nature of Business		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.			
Potato Processor		 Signature Name (Typed or Printed) Christopher T. Abend			
		Date September 14, 1993 Title President			