

|                                                                                                                                                        |                |                                                                                                                                |      |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------|------|----------------------------------------------------|---------|-------------|--|
| No. <b>W 54497</b>                                                                                                                                     |                | <b>Due no later than Sep 30, 2009</b>                                                                                          |      | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>RED BIKE, LLC<br>JANN C CARSON<br>PO BOX 446<br>TROY ID 83871 |      | JANN C CARSON<br>209 N MAIN<br>TROY ID 83871       |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                |      | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                |      |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                           | City | State                                              | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | JANN C CARSON  | 209 N MAIN                                                                                                                     | TROY | ID                                                 | USA     | 83871       |  |
| MEMBER                                                                                                                                                 | KEVIN L CARSON | 209 N MAIN                                                                                                                     | TROY | ID                                                 | USA     | 83871       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 54497</b>                                                                                           |                | 6. Annual Report must be signed.*<br>Signature: Kevin L. Carson<br>Name (type or print): Kevin L. Carson                       |      |                                                    |         |             |  |
|                                                                                                                                                        |                | Date: 09/29/2009<br>Title: President                                                                                           |      |                                                    |         |             |  |
| Processed 09/29/2009                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                      |      |                                                    |         |             |  |