

| No. C 173029 | Due no later than May 31, 2018 Annual Report Form | | 2. Registered Agent and Office (NOT A P.O. BOX) CYNDI HALLGREN 975 E SHADOW WOOD COEUR D'ALENE ID 83815 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|--|---|-------------|---------|----------------------|------|-------|---------|-------------|----------|----------------|----------|---------------|----|-----|-------|-----------|-------------|---|---|---|---|---|-----------|--------------|---|---|---|---|---|-----------------|-------------|---|---|---|---|---|
| Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. SHADOW WOOD ESTATES SECOND ADDITION HOMEOWNERS' ASSOCIATION, INC. CYNDI HALLGREN SHADOW WOOD HOA P.O. BOX 1033 COEUR D ALENE ID 83816 | | 3. <u>New</u> Registered Agent Signature. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres. <table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>DIRECTOR</td> <td>CYNDI HALLGREN</td> <td>BOX 1033</td> <td>COEUR D'ALENE</td> <td>IA</td> <td>USA</td> <td>83816</td> </tr> <tr> <td>SECRETARY</td> <td>JENIA DOLAN</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>TREASURER</td> <td>KATHY BENSON</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>MEMBER AT LARGE</td> <td>GLEN LARKER</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table> | | | | Office Held | Name | Street or PO Address | City | State | Country | Postal Code | DIRECTOR | CYNDI HALLGREN | BOX 1033 | COEUR D'ALENE | IA | USA | 83816 | SECRETARY | JENIA DOLAN | " | " | " | " | " | TREASURER | KATHY BENSON | " | " | " | " | " | MEMBER AT LARGE | GLEN LARKER | " | " | " | " | " |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DIRECTOR | CYNDI HALLGREN | BOX 1033 | COEUR D'ALENE | IA | USA | 83816 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SECRETARY | JENIA DOLAN | " | " | " | " | " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TREASURER | KATHY BENSON | " | " | " | " | " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MEMBER AT LARGE | GLEN LARKER | " | " | " | " | " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 173029 | | 6. Signature: <u>C Hallgren</u> Date: <u>4-23-18</u> Name (type or print): <u>CYNDI HALLGREN</u> Title: <u>DIRECTOR</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Issued 04/23/2018 by online | | 124347 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |