

No. <b>C 102738</b>		<b>Due no later than Jul 31, 2017</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b>  HOPKINS LOAN SERVICES, INC. RANDY HOPKINS PO BOX 670 MERIDIAN ID 83680		RANDY HOPKINS 910 E. CAROL STREET MERIDIAN ID 83642		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	RANDY HOPKINS	910 E. CAROL STREET	MERIDIAN	ID	USA	83646
DIRECTOR	AARON VAN DER AA	910 E. CAROL STREET	MERIDIAN	ID	USA	83646
5. Organized Under the Laws of:  <b>ID C 102738</b>		6. Annual Report must be signed.* Signature: Brian L. Murphy Name (type or print): Brian L. Murphy				
		Date: 05/19/2017 Title: Controller				
Processed 05/19/2017		* Electronically provided signatures are accepted as original signatures.				