| No. C 15282 | | Due no later than Nov 30, 2015 Annual Report Form 1. Mailing Address: Correct in this box if needed. FARMERS MUTUAL TELEPHONE COMPANY DANIEL E GREIG PO BOX 1030 FRUITLAND ID 83619 | | [2 | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|---|---|---|-----------|--|----------------------|---------------------------------|---|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | | | _ | DANIEL E GREIG 319 SW 3RD ST FRUITLAND ID 83619 3. New Registered Agent Signature:* | | | |
| 4. Corporations: Enter N | lames and Busin | ess Addresses of | President, Secretary, and Directors. Trea | asurer (c | optional). | | | |
| Office Held | Name | | Street or PO Address | | City | State | Country | Postal Code |
| VICE PRESIDENT DIRECTOR DIRECTOR PRESIDENT SECRETARY | DENNIS K. U WILLIAM L. GARY F. BR GLENORA F. RICHARD A. | JOHNSON OWN WRIGHT | 1505 NW 2ND AVE 1203 TARA COURT 8210 PENN AVE 2195 NW 1ST AVE P O BOX 7 | | FRUITLAND FRUITLAND FRUITLAND FRUITLAND FRUITLAND | ID ID ID ID | USA USA USA USA USA | 83619 83619 83619 83619 83619 |
| 5. Organized Under the Laws of: | | 6. Annual Repo | | | | | | |
| ID C 15282 | | Signature: Lisi Campbell Name (type or print): Lisi Campbell | | | Date: 09/17/2015 Title: Business Office Manager | | | |
| Processed 09/17/2015 | | * Electronically p | provided signatures are accepted as origin | nal signa | tures. | | | |