

|  |                        |  |         |   |         |             |  |
|--|------------------------|--|---------|---|---------|-------------|--|
| No. <b>W 91623</b>   |                        | <b>Due no later than Mar 31, 2014</b>  |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                        | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>TURNER BAY, LLC<br>C/O SAMUEL & COMPANY INC<br>5141 N 40TH ST #500<br>PHOENIX AZ 85018 |         | JOSH BEEBE<br>1221 W EMMA<br>COEUR D ALENE ID 83814 |         |             |  |
|  |                        |  |         | 3. <u>New</u> Registered Agent Signature:*          |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                        |  |         |   |         |             |  |
| Office Held  | Name                   | Street or PO Address   | City    | State   | Country | Postal Code |  |
| MANAGER  | SAMUEL & COMPANY, INC. | 5141 NORTH 40TH STREET SUITE 500   | PHOENIX | AZ  | USA     | 85018       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 91623</b>   |                        | 6. Annual Report must be signed.*<br>Signature: Brice W. Samuel<br>Name (type or print): Brice W. Samuel<br>Date: 02/18/2014<br>Title: Vice President                                    |         |   |         |             |  |
| Processed 02/18/2014   |                        | * Electronically provided signatures are accepted as original signatures.  |         |   |         |             |  |