

|                                                                                                                                                        |                |                                                                                                                                                          |          |                                                           |         |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------|---------|-------------|
| No. <b>L 4622</b>                                                                                                                                      |                | <b>Due no later than Mar 31, 2011</b>                                                                                                                    |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b>                                                                                                                                |          | GARY S JOHNSON<br>4018 W USTICK ROAD<br>MERIDIAN ID 83646 |         |             |
|                                                                                                                                                        |                | <b>1. Mailing Address: Correct in this box if needed.</b><br>NAOMI INVESTMENTS, L.P.<br>GARY S JOHNSON<br>4018 W USTICK ROAD<br>MERIDIAN ID 83646<br>USA |          | 3. <u>New</u> Registered Agent Signature:*                |         |             |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                     | City     | State                                                     | Country | Postal Code |
| GENERAL PARTNER                                                                                                                                        | JEAN E JOHNSON | 4010 W USTICK ROAD                                                                                                                                       | MERIDIAN | ID                                                        | USA     | 83646       |
| GENERAL PARTNER                                                                                                                                        | GARY S JOHNSON | 4018 W USTICK ROAD                                                                                                                                       | MERIDIAN | ID                                                        | USA     | 83646       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>L 4622</b>                                                                                            |                | 6. Annual Report must be signed.*<br>Signature: Gary S. Johnson<br>Name (type or print): Gary S. Johnson<br>Date: 01/26/2011<br>Title: Partner           |          |                                                           |         |             |
| Processed 01/26/2011                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                |          |                                                           |         |             |