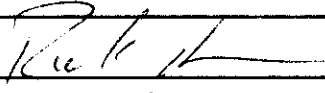


REINSTATEMENT

| No. W 21235 | Annual Report Form ADMIN DISSOLVED 01/06/2005 | | 2. Registered Agent and Office NOT A P.O. BOX | | | | | | | | | | | | | | | | | | | |
|--|---|---|---|-------|-------------|------|------------------------|------|-------|-----|-----------------------------------|---------------|-----------------------|-------|----|-------|----------------|------------|-----------------------|-------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 FEE DUE \$30.00 | 1 Mailing Address: Correct in this box, if applicable BLEU INVESTMENTS L.L.C. 3139 S BAYOU BAR AVE 3509 W greenbrier Dr MERIDIAN, ID 83642 Boise, ID 83705 | | RICK ANSON 3139 S BAYOU BAR AVE 3509 W. Greenbrier Dr MERIDIAN, ID 83642 Boise, ID 83705 | | | | | | | | | | | | | | | | | | | |
| 3. New registered agent signature | | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President President</td> <td>Rebecca Anson</td> <td>3509 W. Greenbrier Dr</td> <td>Boise</td> <td>ID</td> <td>83705</td> </tr> <tr> <td>Vice-President</td> <td>Rick Anson</td> <td>3509 W. Greenbrier Dr</td> <td>Boise</td> <td>ID</td> <td>83705</td> </tr> </tbody> </table> | | | | | Office held | Name | Street or P.O. Address | City | State | Zip | President President | Rebecca Anson | 3509 W. Greenbrier Dr | Boise | ID | 83705 | Vice-President | Rick Anson | 3509 W. Greenbrier Dr | Boise | ID | 83705 |
| Office held | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | |
| President President | Rebecca Anson | 3509 W. Greenbrier Dr | Boise | ID | 83705 | | | | | | | | | | | | | | | | | |
| Vice-President | Rick Anson | 3509 W. Greenbrier Dr | Boise | ID | 83705 | | | | | | | | | | | | | | | | | |
| 5. Organized under the laws of: IDAHO W 21235 | | 6. Signature  Date <u>2-4-05</u> Name (Typed or Printed) <u>RICK ANSON</u> Title <u>VICE-PRESIDENT</u> | | | | | | | | | | | | | | | | | | | | |