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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 87340</b>                                                                                                                                     |                | Due no later than Aug 31, 2017<br><b>Annual Report Form</b>                                                                              |            | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br>SALMON RIVER TOURS CO.<br>BRENDA M BAUGH<br>PO BOX 1459<br>RIGGINS ID 83549 |            | BRENDA BAUGH<br>100 PARK ST<br>RIGGINS ID 83549    |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                          |            | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                          |            |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                     | City       | State                                              | Country | Postal Code |  |
| DIRECTOR                                                                                                                                               | MIKE D MCLAIN  | PO BOX 7                                                                                                                                 | NORTH FORK | ID                                                 | USA     | 83466       |  |
| DIRECTOR                                                                                                                                               | RENE JENSEN    | 1811 IMNAHA LN.                                                                                                                          | LEWISTON   | ID                                                 | USA     | 83501       |  |
| TREASURER                                                                                                                                              | JESS D BAUGH   | PO BOX 1459                                                                                                                              | RIGGINS    | ID                                                 | USA     | 83549       |  |
| SECRETARY                                                                                                                                              | BRENDA M BAUGH | PO BOX 1459                                                                                                                              | RIGGINS    | ID                                                 | USA     | 83466       |  |
| VICE PRESIDENT                                                                                                                                         | STEVE MURPHY   | 105 W 500 S                                                                                                                              | BURLEY     | ID                                                 | USA     | 83318       |  |
| PRESIDENT                                                                                                                                              | CAL PERCY      | 3606 CROMWELL LN                                                                                                                         | BLACKFOOT  | ID                                                 | USA     | 83221       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 87340</b>                                                                                           |                | 6. Annual Report must be signed.*<br>Signature: Brenda Baugh<br>Name (type or print): Brenda Baugh                                       |            |                                                    |         |             |  |
|                                                                                                                                                        |                | Date: 06/22/2017<br>Title: Secretary                                                                                                     |            |                                                    |         |             |  |
| Processed 06/22/2017                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                |            |                                                    |         |             |  |