

<b>No.</b> 48952  Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>** FINAL NOTICE **</b> <b>NO FEE REQUIRED</b>	<b>Idaho Corporation Annual Report Form</b> <i>Due No Later Than November 1,</i> <b>1. Mailing Address — Please Correct</b>  SHAMROCK VILLA SUBDIVISION <del>XXXXXX</del> <del>XXXXXX</del> <del>XXXXXX</del> <del>XXXXXX</del> <del>XXXXXX</del> <del>XXXXXX</del> <del>XXXXXX</del> <del>XXXXXX</del> <del>XXXXXX</del> <del>XXXXXX</del> <del>XXXXXX</del> <del>XXXXXX</del> GAIL PIRNIE <del>XXXXXX</del> <del>XXXXXX</del> <del>XXXXXX</del> <del>XXXXXX</del> <del>XXXXXX</del> <del>XXXXXX</del> 2819 SHAMROCK AVENUE NAMPA ID 83686	<b>2. Registered Agent and Office</b>  GAIL PIRNIE <del>XXXXXX</del> <del>XXXXXX</del> <del>XXXXXX</del> <del>XXXXXX</del> <del>XXXXXX</del> <del>XXXXXX</del> 3001 SHAMROCK AVENUE <del>XXXXXX</del> <del>XXXXXX</del> <del>XXXXXX</del> <del>XXXXXX</del> <del>XXXXXX</del> <del>XXXXXX</del> 2819 Shamrock Avenue ID 86686 NAMPA  <b>3. Incorporated Under The Laws</b> of ID  <b>NO: 048952</b>																																										
<b>4. Names and Addresses of Officers and Directors</b>																																												
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 5%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Clif Boutelle</td> <td>2821 Erin Avenue</td> <td>Nampa</td> <td>Id</td> <td>83686</td> </tr> <tr> <td>Secretary:</td> <td>Gail Pirnie</td> <td>2819 Shamrock Ave.</td> <td>Nampa</td> <td>Id</td> <td>83686</td> </tr> <tr> <td>Directors:</td> <td>Frank Shamblin</td> <td>2921 Shamrock Ave.</td> <td>Nampa</td> <td>Id</td> <td>83686</td> </tr> <tr> <td></td> <td>Jack Weller</td> <td>2814 Shamrock Ave.</td> <td>Nampa</td> <td>Id</td> <td>83686</td> </tr> <tr> <td></td> <td>John Yurosko</td> <td>2813 Shamrock Ave.</td> <td>Nampa</td> <td>Id</td> <td>83686</td> </tr> <tr> <td></td> <td>Cecilie Ulrich</td> <td>2820 Shamrock Ave.</td> <td>Nampa</td> <td>Id</td> <td>83686</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Clif Boutelle	2821 Erin Avenue	Nampa	Id	83686	Secretary:	Gail Pirnie	2819 Shamrock Ave.	Nampa	Id	83686	Directors:	Frank Shamblin	2921 Shamrock Ave.	Nampa	Id	83686		Jack Weller	2814 Shamrock Ave.	Nampa	Id	83686		John Yurosko	2813 Shamrock Ave.	Nampa	Id	83686		Cecilie Ulrich	2820 Shamrock Ave.	Nampa	Id	83686
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<b>5. Nature of Business</b>  Domestic Water supply	<b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b>  <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">           Signature <i>Clifton P. Boutelle</i>            Name (Typed or Printed) <b>Clif Boutelle</b> </td> <td style="width: 40%;">           Date            Title <b>President</b> </td> </tr> </table>		Signature <i>Clifton P. Boutelle</i> Name (Typed or Printed) <b>Clif Boutelle</b>	Date Title <b>President</b>																																								
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