

| No. C 60963 | Annual Report Form Due No Later Than November 30, 1996 | | 2. Registered Agent and Office NOT A P.O. BOX | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|--|--|-------------|------------------|------------------------|---------|-------|-------|-----------|-----------------|----------------------|-------|----|-------|------------|---------------|---------------------|---------------|----|-------|-------------------|------------|-------|----|-------|----------------|-------------|-----------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE * | 1. Mailing Address - Please Correct, If Not Correct DAVIS CATTLE COMPANY, INC. LARRY STEWART BOX 399 3733 Stone Creek Way BOISE, ID 83703 NAMPA ID 83653 | | LARRY STEWART 312 14TH AVE. S. NAMPA ID 83686 3. Organized Under the Laws of: ID C 60963 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table style="width: 100%; border: none;"> <tr> <th style="text-align: left; width: 10%;">Office held</th> <th style="text-align: left; width: 25%;">Name</th> <th style="text-align: left; width: 35%;">Street or P.O. Address</th> <th style="text-align: left; width: 15%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 5%;">Zip</th> </tr> </table> | | | | Office held | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | | | | |
| Office held | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 10%;">President</td> <td style="width: 25%;">F. Phillip DAVIS</td> <td style="width: 35%;">1925 Warm Lake Road</td> <td style="width: 15%;">Cascade</td> <td style="width: 10%;">ID</td> <td style="width: 5%;">83611</td> </tr> <tr> <td>Secretary</td> <td>LINDA K LEONARD</td> <td>3733 Stone Creek Way</td> <td>Boise</td> <td>ID</td> <td>83703</td> </tr> <tr> <td rowspan="3">Directors:</td> <td>T. JEFF DAVIS</td> <td>2132 Danner Loop Rd</td> <td>Jordan Valley</td> <td>OR</td> <td>97910</td> </tr> <tr> <td>M Diane Myklegard</td> <td>3916 Camas</td> <td>Boise</td> <td>ID</td> <td>83705</td> </tr> <tr> <td>Edwin P. DAVIS</td> <td>HC77 Box 50</td> <td>Princeton</td> <td>OR</td> <td>97721</td> </tr> </table> | | | | President | F. Phillip DAVIS | 1925 Warm Lake Road | Cascade | ID | 83611 | Secretary | LINDA K LEONARD | 3733 Stone Creek Way | Boise | ID | 83703 | Directors: | T. JEFF DAVIS | 2132 Danner Loop Rd | Jordan Valley | OR | 97910 | M Diane Myklegard | 3916 Camas | Boise | ID | 83705 | Edwin P. DAVIS | HC77 Box 50 | Princeton | OR | 97721 |
| President | F. Phillip DAVIS | 1925 Warm Lake Road | Cascade | ID | 83611 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary | LINDA K LEONARD | 3733 Stone Creek Way | Boise | ID | 83703 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | T. JEFF DAVIS | 2132 Danner Loop Rd | Jordan Valley | OR | 97910 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | M Diane Myklegard | 3916 Camas | Boise | ID | 83705 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Edwin P. DAVIS | HC77 Box 50 | Princeton | OR | 97721 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. NATURE OF BUSINESS CATTLE RANCH | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Linda K Leonard</u> Date <u>9-30-96</u> Name (Typed or Printed) <u>LINDA K LEONARD</u> Title <u>SECRETARY</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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