

No. 053190	Idaho Corporation Annual Report Form		2. Registered Agent and Office																									
Return To Secretary of State Room 203/Statehouse Boise, ID 83720 REC. SEC. 9 AM	Due No Later Than November 1, 1987		JAMES PUCCI																									
	1. Mailing Address — Please Correct 053190 MIDDLE EARTH, INCORPORATED JAMES PUCCI 516 S. FOURTH ST. SANDPOINT, IDAHO 83864		516 SOUTH 4TH STREET SANDPOINT, IDAHO 83864 3. Incorporated Under The Laws of ENTERED STATE OF IDAHO JUL 30 1987																									
4. Names and Addresses of Officers and Directors																												
<table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>JAMES PUCCI</td> <td>516 S. FOURTH</td> <td>SANDPOINT,</td> <td>ID</td> <td>83864</td> </tr> <tr> <td>Secretary:</td> <td>SANDRA PUCCI</td> <td>516 S. FOURTH</td> <td>SANDPOINT</td> <td>ID</td> <td>83864</td> </tr> <tr> <td>Directors:</td> <td colspan="5">DIRECTORS THE SAME AS ABOVE</td> </tr> </tbody> </table>						Name	Street or P.O. Address	City	State	Zip	President:	JAMES PUCCI	516 S. FOURTH	SANDPOINT,	ID	83864	Secretary:	SANDRA PUCCI	516 S. FOURTH	SANDPOINT	ID	83864	Directors:	DIRECTORS THE SAME AS ABOVE				
	Name	Street or P.O. Address	City	State	Zip																							
President:	JAMES PUCCI	516 S. FOURTH	SANDPOINT,	ID	83864																							
Secretary:	SANDRA PUCCI	516 S. FOURTH	SANDPOINT	ID	83864																							
Directors:	DIRECTORS THE SAME AS ABOVE																											
5. Nature of Business		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																										
Restaurant		Signature <input checked="" type="checkbox"/> James Pucci Name (Typed or Printed) JAMES PUCCI Date 7-27-87 Title PRESIDENT																										