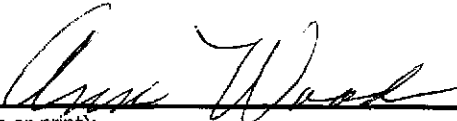


| No. <b>C 71027</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Reinstatement Annual Report Form</b><br><b>ADMIN DISSOLVED 01/16/2014</b>                                                                                                                          |                      | <b>2. Registered Agent and Office</b><br><b>(NOT A P.O. BOX)</b><br>RICHARD WOOD<br>844 N 2850 E<br>ROBERTS ID 83444 |             |         |                      |      |       |         |             |           |              |              |             |      |  |       |           |          |   |   |   |   |   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------------------------------------------------------------------------------------------------|-------------|---------|----------------------|------|-------|---------|-------------|-----------|--------------|--------------|-------------|------|--|-------|-----------|----------|---|---|---|---|---|
| Return to:<br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>REINSTATEMENT FEE</b><br><b>DUE: \$30.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>1. Mailing Address: Correct in this box if needed.</b><br>A & R EXCAVATION, INC.<br>ANN WOOD<br>844 NORTH 2850 EAST<br>ROBERTS ID 83444                                                            |                      | <b>3. <u>New</u> Registered Agent Signature.</b>                                                                     |             |         |                      |      |       |         |             |           |              |              |             |      |  |       |           |          |   |   |   |   |   |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres.</b><br><table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Richard Wood</td> <td>844 N 2850 E</td> <td>Roberts, ID</td> <td>Jeff</td> <td></td> <td>83444</td> </tr> <tr> <td>Secretary</td> <td>Ann Wood</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table> |                                                                                                                                                                                                       |                      |                                                                                                                      | Office Held | Name    | Street or PO Address | City | State | Country | Postal Code | President | Richard Wood | 844 N 2850 E | Roberts, ID | Jeff |  | 83444 | Secretary | Ann Wood | " | " | " | " | " |
| Office Held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Name                                                                                                                                                                                                  | Street or PO Address | City                                                                                                                 | State       | Country | Postal Code          |      |       |         |             |           |              |              |             |      |  |       |           |          |   |   |   |   |   |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Richard Wood                                                                                                                                                                                          | 844 N 2850 E         | Roberts, ID                                                                                                          | Jeff        |         | 83444                |      |       |         |             |           |              |              |             |      |  |       |           |          |   |   |   |   |   |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Ann Wood                                                                                                                                                                                              | "                    | "                                                                                                                    | "           | "       | "                    |      |       |         |             |           |              |              |             |      |  |       |           |          |   |   |   |   |   |
| <b>5. Organized Under the Laws of:</b><br><br><b>IDAHO</b><br><b>C 71027</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>6.</b><br>Signature: <u></u><br>Name (type or print): <u>ANN WOOD</u><br>Date: _____<br>Title: <u>Secretary</u> |                      |                                                                                                                      |             |         |                      |      |       |         |             |           |              |              |             |      |  |       |           |          |   |   |   |   |   |

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