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| No. W 140661 | | Due no later than Jul 31, 2017 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. CRIMSON MAPLE GLEN SUBDIVISION, LLC ATTN PENNY WEYMOUTH 209 CRIMSON CIRCLE EAST FRUITLAND ID 83619 | | MARTIN PENA 211 CRIMSON CIRCLE WEST FRUITLAND ID 83619 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| MEMBER | MARY JO COOPER-FRANKLIN | 409 NW 3RD ST | FRUITLAND | ID | USA | 83619 | |
| MEMBER | PENNY WEYMOUTH | 209 CRIMSON CIRCLE EAST | FRUITLAND | ID | USA | 83619 | |
| 5. Organized Under the Laws of: ID W 140661 | | 6. Annual Report must be signed.* Signature: Penny Weymouth Name (type or print): Penny Weymouth | | | | | |
| | | Date: 06/12/2017 Title: HOA Secretary | | | | | |
| Processed 06/12/2017 | | * Electronically provided signatures are accepted as original signatures. | | | | | |