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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------|---------|-------------|
| No. <b>C 122657</b>                                                                                                                                    |                 | <b>Due no later than Feb 28, 2018</b>                                                                                                  |        | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br>ORIENTAL GARDEN, INC.<br>KIM Y NEU<br>6231 MAIN<br>BONNERS FERRY ID 83805 |        | KIM Y NEU<br>6231 MAIN<br>BONNERS FERRY ID 83805   |         |             |
|                                                                                                                                                        |                 |                                                                                                                                        |        | 3. <u>New</u> Registered Agent Signature:*         |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                        |        |                                                    |         |             |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                   | City   | State                                              | Country | Postal Code |
| TREASURER                                                                                                                                              | JEONG E KIM     | 509 RANGER RD                                                                                                                          | NAPLES | ID                                                 | USA     | 83847       |
| DIRECTOR                                                                                                                                               | WALTER CARL NEU | 522 RANGER ROAD                                                                                                                        | NAPLES | ID                                                 | USA     | 83847       |
| PRESIDENT                                                                                                                                              | YONG HO KIM     | 509 RANGER ROAD                                                                                                                        | NAPLES | ID                                                 | USA     | 83847       |
| 5. Organized Under the Laws of:<br><b>ID<br/>C 122657</b>                                                                                              |                 | 6. Annual Report must be signed.*<br>Signature: kim y neu<br>Name (type or print): kim y neu<br>Date: 12/31/2017<br>Title: secretary   |        |                                                    |         |             |
| Processed 12/31/2017                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                              |        |                                                    |         |             |